

Message Text

UNCLASSIFIED

PAGE 01 STATE 079558

11

ORIGIN CU-04

INFO OCT-01 AF-06 ISO-00 USIA-15 AID-05 AGR-10 /041 R

DRAFTED BY CU/IVP/MR: DSMCCONNELL/LC

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USIA; AGR; AID

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R 082102Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY ACCRA

UNCLAS STATE 079558

E.O. 11652: N/A

TAGS:OEXC (CLARKE, MARGARET) EPAP GH

SUBJECT: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION

REF: STATE 76556; ACCRA 2028

FOR USIS AND AID

PROJECT PERIOD IS APRIL 20 TO MAY 19, 1975, AND PROGRAM

AGENCY AND MAILING ADDRESS: IIE, 1709 NEW YORK AVE, N.W.,

D.C. GROUP RESERVATION ARRANGED AT DUPONT PLAZA HOTEL,
DUPONT CIRCLE, D.C., BEGINNING NIGHT APRIL 20.

DEPARTMENT NEEDS FULL INTERNATIONAL FLIGHT DATA BY CABLE.

PLEASE REPEAT TO APPROPRIATE RECEPTION CENTER. KISSINGER

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 08 APR 1975
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1975STATE079558
Document Source: CORE
Document Unique ID: 00
Drafter: DSMCCONNELL/LC
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D750122-1049
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1975/newtext/t19750470/aaaacmeh.tel
Line Count: 48
Locator: TEXT ON-LINE, ON MICROFILM
Office: ORIGIN CU
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 1
Previous Channel Indicators: n/a
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: 75 STATE 76556, 75 ACCRA 2028
Review Action: RELEASED, APPROVED
Review Authority: ShawDG
Review Comment: n/a
Review Content Flags:
Review Date: 26 JUN 2003
Review Event:
Review Exemptions: n/a
Review History: RELEASED <26 JUN 2003 by SilvaL0>; APPROVED <16 JAN 2004 by ShawDG>
Review Markings:

Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
05 JUL 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION
TAGS: OEXC, GH, (CLARKE, MARGARET)
To: ACCRA
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006